## CONTRACT AMENDMENT FOR VETERANS SERVICES COUNTY OF SAN LUIS OBISPO VETERANS SERVICES OFFICE

This is an Amendment to the Contract between the Community Action Partnership of San Luis Obispo (referred to herein as the "Lead Agency") and the County of San Luis Obispo (hereafter "County") (collectively the "Parties") approved by the County Board of Supervisors on December 16, 2014.

## WITNESSETH

WHEREAS, on December 16, 2014 the Parties entered into a Contract (hereafter "CONTRACT") regarding the provision of veterans services; and

WHEREAS, the Parties mutually agree that they wish to reduce the number of Assistant Veterans Services Officers funded under the CONTRACT from two to one, and reduce the compensation to the County from the Lead Agency accordingly.

NOW, THEREFORE, the CONTRACT shall be amended to read as follows:

- 1. Subsection 2 of the Section titled "The Roles and Responsibilities of the County" is amended to read as follows: "Assign one (1) Assistant Veterans Service Officers to perform case management and veteran advocacy as liaison to the program providing case management, outreach, and one-on-one services."
- 2. The subsection labeled "Personnel" of the section "Budget Costs" is amended to read as follows: "1 Limited Term FTE Assistant Veterans Services Officers at \$90,110 in year one of grant cycle, \$68,596 in year two of grant cycle, and \$69,626 in year three of grant cycle that includes salary and benefits."
- 3. This Amendment shall take effect on February 1, 2016.

IN WITNESS WHEREOF County and LEAD AGENCY have executed this Contract Amendment on the day and year set forth below.

LEAD AGENCY	LEAD AGENCY
Community Action Partnership of San Luis	Community Action Partnership of San Luis
Obispo County, Inc.	Obispo County, Inc.
Ву:	By:
Jim Famalette, COO	Grace McIntosh MSW MPA
Chief Operating Officer	Deputy Director

## Approved as to form and legal effect. RITA NEAL COUNTY COUNSEL By: \_\_\_\_\_\_ Date: \_\_\_\_\_ Deputy County Counsel COUNTY OF SAN LUIS OBISPO, A Public Entity in the State of California By: \_\_\_\_\_ Date: \_\_\_\_\_ Chairman, Board of Supervisors

By: \_\_\_\_\_

of the Board of Supervisors

County Clerk and Ex-Officio Clerk